

Authority NND 873541

By MAZ NARA Date 4/24/9

**AFF JOURNAL OR DUTY OFFICER'S LOG**  
(AR 220-346)

PAGE NO. 1 NO. OF PAGES 8

ORGANIZATION OR INSTALLATION

LOCATION

PERIOD COVERED

1st Bn, 8th Cav

FSB Ellen

| FROM |            | TO   |            |
|------|------------|------|------------|
| HOUR | DATE       | HOUR | DATE       |
| 0001 | 28 Oct. 69 | 2400 | 28 Oct. 69 |

| ITEM NO. | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                        | ACTION TAKEN | INITIALS |
|----------|------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|          | IN   | OUT |                                                                                                                                                          |              |          |
| 1.       | 0001 |     | Journal opened                                                                                                                                           | JS           | RB       |
| 2.       | 0105 |     | Negative sit rep                                                                                                                                         | JS           | RB       |
| 3.       | 0200 |     | Negative sit rep                                                                                                                                         | JS           | RB       |
| 4.       | 0300 |     | Negative sit rep                                                                                                                                         | JS           | RB       |
| 6.       | 0450 |     | 1/7 locations A/Co. 1/7-944989, A/Co. 1/6-940994, B/Co. 1/7 017024, E 3/6 of 1/7-048983, Ram Rod 1/6-875963                                              | JS           | RB       |
| 5.       | 0400 |     | Big Ears operational with negative sitings. Negative situation report                                                                                    | JS Bde       | RB       |
| 7.       | 0500 |     | Negative sit rep                                                                                                                                         | JS           | RB       |
| 8.       | 0610 |     | Heavy Arty box: 0530 mission 3021 yu 143353 157354, 125322, 161324, tot 28 Oct. 0535hrs and 29 Oct. 0015H A/S xu-063244, LZ tot 1230 #5305 ordinance HFJ | JS           | RB       |
| 9.       | 0616 |     | Negative sit rep                                                                                                                                         | JS           | RB       |
| 10.      | 0703 |     | CC Bird Snoopy 941, Ghost Rider Log bird 377                                                                                                             | JS           | RB       |
| 11.      | 0725 |     | RRT Pig-Iron complete, QRF 26 element. Trip flares and claymores in first light check negative findings                                                  | JS Bde       | RB       |
| 12.      | 0825 |     | RF and PF coordinated operation is cancelled will run tomorrow                                                                                           | JS Bde       | JB       |
| 13.      | 0835 |     | USAF loud speaker air craft scheduled to be                                                                                                              |              |          |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE



Authority NND 873541  
 By ZAR NARA Date 4/4/9

OFF JOURNAL OR DUTY OFFICER'S LOG  
 (AFR 270-346)

PAGE NO. 2  
 NUMBER OF PAGES 8

| ORGANIZATION OR INSTALLATION                        |      | LOCATION   |                                                                                                                                                                                                                                                    | PERIOD COVERED |            |      |            |
|-----------------------------------------------------|------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------|------------|
| 1st Bn, 8th Cav                                     |      | FSB, Ellen |                                                                                                                                                                                                                                                    | FROM           |            | TO   |            |
|                                                     |      |            |                                                                                                                                                                                                                                                    | HOUR           | DATE       | HOUR | DATE       |
|                                                     |      |            |                                                                                                                                                                                                                                                    | 0001           | 28 Oct, 69 | 2400 | 28 Oct, 69 |
| ITEM NO.                                            | TIME |            | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                  | ACTION TAKEN   | INITIALS   |      |            |
|                                                     | IN   | OUT        |                                                                                                                                                                                                                                                    |                |            |      |            |
|                                                     |      |            | In A/O between 0930-1000H today. Contact him on 43.80.                                                                                                                                                                                             | JS             | JB         |      |            |
| 14.                                                 | 0755 |            | Rain Cloud needs medevac. Log bird will make pick-up and bring EB to Ellen. Medevac complete 0855. Medevac to QL by Medevac 21 complete 0950H. 15 med. Quan bot. tos 0945H. 0755H ground fog too heavy log bird holding off at Ellen at this time. | JS Bde         | SH         |      |            |
| 15.                                                 | 0840 |            | Agent report C-2 22 Oct. 0800H 01 VC group approx. 200 men had crew served and ind. weapons, wearing mixed uniforms xu-052228, 054224, 065229, 063234.                                                                                             | JS             | JB         |      |            |
| 16.                                                 | 0930 |            | CA of B/Co. 36, LZ, PZ Ellen 1st lift off at 0912 hrs. 1st lift on LZ at 0926 hrs. LZ green complete 0928 total sorties 5 NW-SE.                                                                                                                   | JS Bde         | RC         |      |            |
| 17.                                                 | 0950 |            | Heavy Arty- #30321-143353, 157354-152322, 161324 tot 29 Oct. 0015H, #30389-860230, 858220, 890226, 888216, tot 29 Oct. 00535H.                                                                                                                     | JS             | JB         |      |            |
| 18.                                                 | 1020 |            | Concerning 14 year old POW-not 14 but 34, alive at 24th EVAC Long Binh, a civil defendant, was interrogated by 191 people from Division no readout.                                                                                                | JS             | JB         |      |            |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY |      |            |                                                                                                                                                                                                                                                    | SIGNATURE      |            |      |            |

Authority NND 873541

By MAZ NARA Date 4/4/9

**OFF JOURNAL OR DUTY OFFICER'S LOG**  
(AR 220-346)

PAGE 3 OF 9

| ORGANIZATION OR INSTALLATION                        |      |     | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | PERIOD COVERED |            |              |            |
|-----------------------------------------------------|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|------------|--------------|------------|
| 1st Bn, 8th Cav                                     |      |     | FSB Ellen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | FROM           |            | TO           |            |
|                                                     |      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | HOUR           | DATE       | HOUR         | DATE       |
|                                                     |      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0000           | 28 Oct, 69 | 2400         | 28 Oct, 69 |
| ITEM NO.                                            | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                |            | ACTION TAKEN | INITIALS   |
|                                                     | IN   | OUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                |            |              |            |
| 19.                                                 | 1025 |     | Current 1000H locs. A/Co.-955142, B/Co.(-)<br>Ellen, 36-003068, C/Co.-995163, D/Co.-924130<br>E/Co.(-)Ellen, 16-0000 1/7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                |            | JS Bde       | JB         |
| 20.                                                 | 1040 |     | Agent Report-C-3 26 Oct, 0900H 100 NVA led<br>by Tu Chinh- 16 bunkers at yu-010121 Phouc<br>Binh District, Phouc Long Prov, wearing green<br>and yellow uniforms, cloth and bamboo hats,<br>Ho Chi Minh sandals, had AK's, CKC's, 10 M-<br>16's, 2 7.62 mm machine guns, 4 automatic<br>rifles- 1 bunkers 3x4x2 contained- 4 100 lb<br>bale of rice, 10x20 kilogram bags wheat meal<br>5 bags salt, 1-5 gal can of shrimp paste, 12<br>bottles of fish sauce, 1-82mm mortar, 40 82mm<br>rds, 20 B-40 rds, 1 case of 62 mm MG ammo,<br>1 sand bag AK rds, 2 cases of AK rds, 20 AK<br>47's, 10 CKC, 4 US M-1's. Other 15 bunkers<br>used for shelter, area around troop loc.<br>Booby trapped with punji traps-Tu Chinh told<br>source he and 20 troops would go to a place<br>near Cambodian border to get ammo-Chinh ask-<br>ed source to accompany them-trip would 15<br>days, source told Chinh he was afraid of<br>being captured by VC who did not know him |  |                |            |              |            |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY |      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | SIGNATURE      |            |              |            |



Authority NND 873541

By MAZ NARA Date 4/14/9

**OFF JOURNAL OR DUTY OFFICER'S LOG**  
(AR 220-346)

PAGE NO. 4 OF 8 PAGES

|                              |          |                |            |      |            |
|------------------------------|----------|----------------|------------|------|------------|
| ORGANIZATION OR INSTALLATION | LOCATION | PERIOD COVERED |            |      |            |
|                              |          | FROM           |            | TO   |            |
|                              |          | HOUR           | DATE       | HOUR | DATE       |
|                              |          | 0001           | 28 Oct, 69 | 2400 | 28 Oct, 69 |

| ITEM NO. | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                              | ACTION TAKEN | INITIALS |
|----------|------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|          | IN   | OUT |                                                                                                                                                                                                                |              |          |
|          |      |     | Chinh would issue source with pass so he could travel in area                                                                                                                                                  | JS           | JB       |
| 21.      | 1135 |     | Air request turned in to Bde for RF's and B/Co. 36,                                                                                                                                                            | JS Bde       | JB       |
| 22.      | 1205 |     | A/S LZ construct #041233- tot 1130H BDA 3<br>1 shipper, complete 1200H                                                                                                                                         | JS           | RC       |
| 23.      | 1045 |     | At 953132 A/Co. found 5x8 bunkers with 18" OHC. Total 35 bunkers all will be destroyed<br>CLOOD- est 1-2 weeks old use in last 48 hrs.<br>C/Co. at # 996160 found NS trail 18" wide negative recent use, CLOOW | JS Bde       | JS       |
| 24.      | 1225 |     | D/Co. found at grid 920130 1215H 1 bunker 10x12 23' OHC, 1 month old, with hootch on top, tables and chairs- 1 bike, 1 pr. of NVA boots, CLOOD                                                                 | JS Bde       | JB       |
| 25.      | 1300 |     | A/S #063244 tot 1230H complete 1300H BDA, Pink team requested 1302H to BDA A/S                                                                                                                                 | JS Bde       | RC       |
| 26.      | 1320 |     | The PRU move cancelled until 30 Oct                                                                                                                                                                            | JS Bde       | JB       |
| 27.      | 1326 |     | Agent reprot 23 Oct, 1830 C-3 yt 128281, 1 NVA unit 30 men, were making rafts at above grid- 3-4 logs used on each raft, 2 meters long and 35 centimeters in diameter. approx 20 rafts completed. C-3          | JS           | RC       |

|                                                     |           |
|-----------------------------------------------------|-----------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY | SIGNATURE |
|-----------------------------------------------------|-----------|



OFF JOURNAL OR DUTY OFFICER'S LOG

PAGE NO. 6  
8

ORGANIZATION OR INSTALLATION: 1st Bn, 8th Cav  
 LOCATION: FSB Ellen  
 PERIOD COVERED: FROM 0001 28 Oct 69 TO 2400 28 Oct 69

| ITEM NO. | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                          | ACTION TAKEN |    | INITIALS |
|----------|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|----------|
|          | IN   | OUT |                                                                                                                                                                                                                                                                                                            | FROM         | TO |          |
|          |      |     | in last 24448H                                                                                                                                                                                                                                                                                             | JS           |    | JB       |
| 38.      | 1830 |     | If desire any intail target to be fired upon by 125mm call in tonight 052228-base Camp 078220-Bunker complex and docking sight. 065229-Base Camp. 050257-Trail network through base camp 062243-G/A fire and trail heavily used.                                                                           | JS Bde       |    | JB       |
| 39.      | 1824 | ✓   | Final night locs. A/Co.-959147, B/Co.-Ellen C/Co.-983166, D/Co.-912128, H/Co.(-)-Ellen 16- open 1/7                                                                                                                                                                                                        | JS Bde       |    | JB       |
| 40.      | 1843 |     | Hatchet Report- Plt. Sq.<br>day--- 4 0<br>night-- 3 0<br>7                                                                                                                                                                                                                                                 | JS Bde       |    | JB       |
| 41.      | 1945 |     | xx6 xu 931103- late afternoon-no radius                                                                                                                                                                                                                                                                    | JS Bde       |    | JB       |
| 42.      | 1955 |     | Photo mission-R/O xu-926080- triangular shape fortified area 2 sections covered with numerous logs and bunkers in area. 924084-possible San pan against banks of river, xu-924083- rope ladder work, possible foot bridge. xu-923086-dock on E bank of river. xu-924086- 3 grave sites on E bank of river. | JS           |    | JB       |
| 43.      | 2120 |     | Tentative plans for 30 Oct, sent to Brigade                                                                                                                                                                                                                                                                | JS Bde       |    | RB       |
| 44.      | 2140 |     | Request arty support for CIDG operation from                                                                                                                                                                                                                                                               |              |    |          |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_



Authority NND 873541

By MAZ NARA Date 4/4/89

OFF JOURNAL OR DUTY OFFICER'S LOG

(AR 220-346)

PAGE NO. 7 NO. OF PAGES 8

| ORGANIZATION OR INSTALLATION                        |      | LOCATION        | PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                           |            |      |            |              |          |
|-----------------------------------------------------|------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|------------|--------------|----------|
| 1st Bn, 8th Cav                                     |      | FSB Ellen       | FROM                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | TO   |            |              |          |
|                                                     |      |                 | HOUR                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE       | HOUR | DATE       |              |          |
|                                                     |      |                 | 0001                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28 Oct. 69 | 2400 | 28 Oct. 69 |              |          |
| ITEM NO.                                            | TIME |                 | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | ACTION TAKEN | INITIALS |
|                                                     | IN   | OUT             |                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |      |            |              |          |
|                                                     |      |                 | Bu Dop. Bn 3A called Bde 3M notified Bde of request Bde 3M will pass it on through channels. Bde. reply that arty will not be displaced unless enemy situation requires it. GIDG's informed that no artillery support can be displaced to Bu Dop at this time. They request to see Duke 6 tomorrow. Their operation will begin as scheduled.                                                                                             |            |      |            | JS           | JB       |
| 45.                                                 | 2325 |                 | 1/7 has been designated to move on order to opcon 1st Bde. 1/8 will displace one company to Quan Loi Base Defense on 29 Oct. 1/8 will also be prepared to displace one company and 3 105's to FSB Wescott within 4 hours to secure FSB Wescott. 1/8 would at that time be relieved of the responsibility to reinforce Bu Dop and would assume an AO in 1/7 present AO east of Song Be River. A/Co. informed to be in PZ posture at 0900H |            |      |            | JS           | RB       |
| 46.                                                 | 1820 | <del>1820</del> | Delayed entry: A/Co. at #959147 found 02 BAR 05 Tom Sub machine gun-01 carbine M-1 with out stock, found in open hole. Weather cloud Carb. 6470059- BAR 1)115532, 2)8320, Tom Sub- MG 1)11428, 2)715401, 3)775182, 4)628867.                                                                                                                                                                                                             |            |      |            |              |          |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY |      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |      | SIGNATURE  |              |          |

Authority NND 813541

By MAZ NARA Date 4/4/9

**OFF JOURNAL OR DUTY OFFICER'S LOG**  
(AR 220-346)

PAGE NO. 8

8

|                                                        |                              |                     |                           |                     |                           |
|--------------------------------------------------------|------------------------------|---------------------|---------------------------|---------------------|---------------------------|
| ORGANIZATION OR INSTALLATION<br><u>1st Bn, 8th Cav</u> | LOCATION<br><u>FSB Ellen</u> | PERIOD COVERED      |                           |                     |                           |
|                                                        |                              | FROM                |                           | TO                  |                           |
|                                                        |                              | HOUR<br><u>0001</u> | DATE<br><u>28 Oct. 69</u> | HOUR<br><u>2400</u> | DATE<br><u>28 Oct. 69</u> |

| ITEM NO. | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ACTION TAKEN | INITIALS |
|----------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|          | IN   | OUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |          |
|          |      |     | 5) 692761                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JS Bde       | JB       |
| 47.      | 2400 |     | Summary: A/Co. continue ground recon to North East in vic. grid xu 958148, searching for trail complexes and cache sites. B/Co. continue base defense FSB Ellen, B/Co. 36 conduct minicav to vic. grid xu 990075, conducting ground recon from that area to FSB Ellen, plt. will walk back into Ellen. C/Co. will conduct ground recon to vic. grid xu 989165, searching for trail complexes and cache sites. Conducting plt. size ambushes at night at targets of opportunity. D/Co. will move towards and conduct ground recon to vic grid xu 918130 and will search area for trail complex and cache sites. E/Co. continue base defense FSB Ellen E co 1/6 opcon to 1/7 Cav |              |          |
|          |      |     | 1) Concerning 14 year old POW-not 14 but 34, alive at 24th Evac.No. 18 readout. 2) D/Co. found at 920130 1 bunker 1 month old. 1 bike, table, chairs too. 3) D/Co. found two dead goods in fresh grave. No. 28 for further readout. 4) No. 45 in Journal concerning plans                                                                                                                                                                                                                                                                                                                                                                                                      | JS Bde       | JS       |
| 48.      | 2400 |     | Journal closes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JS           | JS       |

|                                                                                 |                                                                                                   |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><u>LT Terry J. Grant</u> | SIGNATURE<br> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|